# RESEARCH VESSEL OPERATORS' COUNCIL

1966 TRANSACTIONS

Chairman
Jonathan Leiby
Woods Hole Oceanographic Inst.

Secretary

E. B. Rittenhouse

Oregon State University

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To: RESEARCH VESSEL OPERATORS COUNCIL

SUMMARY AND DATA: 1966 RVOC ANNUAL MEETING

Gentlemen:

As a prelude to the announcement of the 1967 RVOC Annual Meeting which will be issued shortly by the Chairman of the Council, the following brief summary and data abstract is herewith issued.

Chairman Leiby has, from time to time, reported on the progress of RVOC negotiations with the Coast Guard with respect to the proposed regulations for oceanographic research vessels. Since the 1966 Annual Meeting, April 21st and 22d, 1966 at the Washington Statler Hilton, the RVOC regulations committee headed by Captain Sam Guill has met with the Coast Guard four times prior to the November 21st public hearing, has met in separate session eight times and has visited or contacted every member institution of the Council in regard to the proposed regulations. Chairman Leiby will summarize this work in his 1967 meeting announcement.

Since the 1966 meeting the Chairman has also reported on the status of the Navy's AGOR program and on the relationship between our Council and the newly formed Committee of Laboratory Directors.

The work of the 1966 meeting was primarily oriented towards the relationship between the oceanographic community and the Coast Guard. In addition discussions were held on the AGOR design, then in progress; on the situation vis-a-vis our Council and the industrial research vessel operators; on personnel and pay scales; and on maintenance and repair of class type ships.

Briefly, you will recall that the first draft of the Coast Guard's proposed regulations was examined critically. Aspects of the draft were explained to the Council by Captains Foster and Parker and Commanders Linde and Barrow, all of Coast Guard Headquarters. Particular attention was paid to Captain Parker's comments which were addressed to personnel matters, the so-called Title 53 of 46 U.S.Code. The status of oceanographic research vessels as merchant vessels, a concept still entertained at Coast Guard Headquarters and the concept of seamen as wards of admiralty rather than as employees are still a source of continuing concern to our Council. As a practical result of the concern expressed by our membership at the 1966 meeting, the Coast Guard has agreed to consider separately and at a later time proposed regulations constructed upon those laws pertaining to seamen. Thus the regulations considered by the oceanographic community in the latter half of the year were restricted to matters of vessel inspection and safety. Further changes in the April 1966 Coast Guard regulations draft were negotiated by your committee and Headquarters personnel or were unilaterally interposed by the Coast Guard in the months prior to the November public hearing. Indeed, in some respects the scope of regulations changed measureably between April and November. However, a sense of real accomplishment may be evinced by RVOC with respect to the favorable changes gained in proposed rules on explosives.

### RVOC SUMMARY (2)

In the discussions at the April meeting the sense and thrust of our Council's attitudes on the new regulations were readily apparent. The desire to make the best compromise with inspection requirements while at the same time exhausting all avenues of approach with regard to the more controversial rules for seamen dictated the actions of the RVOC negotiating committee until the final issue of the Coast Guard's proposed subchapter "U" in September, 1966. Certain late changes in scope of these regulations, particularly with respect to definitions of laboratory spaces and with plan approval of scientific gear, caused the committee to take a firm stand at the November public hearing. The Council membership has received copies of Captain Guill's comments at the hearing.

The regulatory situation is currently in a state of flux. Due in part to the efforts of RVOC, implementation of the proposed regulations by the Coast Guard is being held in abeyance. Further discussions between the Merchant Marine Safety Council and our committee are anticipated.

The mood of our Council in dealing with design and construction continuity in the Navy's AGOR program was also evidenced at the 1966 meeting. A thorough discussion of then existing problems in the design, construction and operation of the three AGORs utilized by our members was held. Attention was directed to strong recommendations made by RVOC at the 1965 meeting calling for complete incorporation of the oceanographic community in the Navy's AGOR design and construction procedure. The Chairman reported the success of efforts in the new AGOR 14/15 design process. At this writing, RVOC can take further pride in incorporation of its membership into the construction team for these two vessels, currently under construction at Defoe Shipbuilding Company, Bay City, Michigan. The majority of our Council's 1965 and 1966 recommendations are "in being".

The relations between RVOC and industrial research vessel operators was investigated at the April, 1966 meeting. At the time of the meeting there had been few opportunities for the two groups to meet, cooperate, and develop a community of interest. Still, it was realized that RVOC could not represent the entire oceanographic vessel fraternity before the public or specifically the Coast Guard. Therefore, the Council resolved to encourage formulation of an industrial group to act in concert with RVOC in areas of mutual concern, yet at the same time able to act independently to meet specific industrial or commercial necessities. That there is a need for such a companion group from industry is manifest by the strong interest by industrial operators in the activities of our regulations committee. An industrial committee (IRVC) headed first by Dr. Geyer, then of Texas Instruments, and currently by Commander Sherwood of GMDRL was formed. Close liaison has been maintained with IRVC by Captain Guill and our Chairman during all of our negotiating sessions. There is no doubt that continued strong encouragement of IRVC by RVOC is required in furtherance of our community of interest.

To reflect the interest of the 1966 meeting in personnel and wage matters, a summary of scales from most of the membership is appended. As in previous years training, interchange and recruitment of personnelwas discussed. Due to the necessity of coping with regulatory problems, insufficient time was devoted to this subject. It must be pointed out that the by-laws of our Council call for the establishment of RVOC programs in these areas. Unhappily, our major efforts in the past and currently have dealt with getting the regulatory house in order

### RVOC SUMMARY (3)

simply so that we may operate our vessels in an orderly and unhampered manner. Still, establishment of strong RVOC programs in personnel and technical areas is a major requirement if our Council is maintain a credible position in the oceanographic community.

Participation by individual members in the annual meetings of RVOC has increased markedly from 1962 to 1966. Attendance of members from member institutions grew from 18 at the 1964 meeting to 27 at the 1966 meeting. In addition 13 observers from industry and government attended the 1966 meeting. There is every indication that participation of industry and government will continue at open technical sessions of future RVOC annual meetings.

The work of the 1966 annual meeting was made possible by the groundwork of Peter G.Trapani and the executive committee who made the hotel and banquet arrangements and Miss Deloris Tihanovich who took copicus notes of the proceedings to make this summary possible. The thanks of the Council go to Admiral Murphy, Captains Foster, Parker and Smith, and Commanders Parrow and Linde of Coast Guard Headquarters who made presentations at the technical sessions explaining the status of the proposed regulations and who graced the Council's annual dinner. Special thanks go to Mr.Allyn C.Vine, the dinner speaker for an inspiring discussion on the special challenges of research vessels.

By presentation of this summary prior to the 1967 annual meeting, it is hoped to stimulate active discussion of compelling existing as well as new problems facing RVOC.

Respectfully

E.B.Rittenhouse

Maxwell Silverman

# COMPARATIVE BASE PAY WITHOUT OVERTIME \*

(Overtime rate, using this base, computes at very nearly 1-1/2 times base pay for all)

| the second  | no                | compac | es at ver       | ,                |                  |         |                  | * at a  | 8                | ,                |
|-------------|-------------------|--------|-----------------|------------------|------------------|---------|------------------|---------|------------------|------------------|
|             | Washing           | Hawaii | Rhode<br>Island | Miami            | Texas<br>A&M     | Lamont  | Scripps          | Alaska  | Duke             | osu              |
| Master      | 11,220<br>11,460  | 10,000 | 14, 706         | 11,784<br>15,048 | 14,000<br>14,700 | 14,870  | 9,480<br>11,520  | 11,700  | 9, 996           | 12,840<br>13,800 |
| 1st Mate    | 9,002             | 7,800  | 9, 131          | 6, 458<br>7, 753 | 8, 273<br>8, 687 | 7,950   | 7,080<br>8,604   | 9,900   | 8, 400<br>8, 700 | 8,580<br>9,300   |
| 2nd Mate    | 7,418<br>7,658    | 6,900  | 7,321           | 5, 456<br>6, 596 |                  | 7,060   | 6, 120<br>7, 428 |         | 7,000<br>7,300   | 7,200<br>7,860   |
| 3rd Mate    | 6,917<br>7,157    |        |                 | 4, 889<br>5, 888 |                  | 6, 182  | 5,556<br>6,744   |         |                  | 6,300            |
| Bos'n       |                   | 7      |                 | 4,386<br>5,304   | 5,695            | 5, 292  | '-               |         | 6,000<br>6,300   |                  |
| Able Seaman | 5, 914.<br>6, 154 |        | 4,711           | 3, 937<br>4, 745 |                  | 3,969   | 5,028<br>6,120   |         |                  | 5, 280<br>5, 760 |
| Seaman      | 4, 871<br>5, 111  | 5,400  | 3,659           | 3, 142<br>3, 764 |                  |         | 3,756<br>4,560   |         | 4,500<br>5,000   | 4, 104<br>4, 560 |
| C Eng.      | 10,784<br>11,024  |        | 13, 180         |                  | 13,500           |         | 9,036            | 10, 200 | 9,030<br>9,482   | 12,360           |
| lst Asst.   | 8,316<br>8,556    |        | 9, 131          | 6, 458           |                  |         | 7,080<br>8,604   | 8,400   | 8,000<br>8,300   |                  |
| 2nd Asst.   | 7, 418<br>7, 658  |        | 8, 053          | 5, 456           |                  |         | 6, 120<br>7, 428 |         | 7,000            |                  |
| 3rd Asst.   | 6,917             |        |                 | 4, 88<br>5, 88   |                  | 6, 182  | 5, 556<br>6, 744 |         |                  | 6,300<br>6,900   |
| Elect.      | 7, 907<br>8, 147  |        | 6, 553          | 5,07             |                  | 6,018   | 6,744            |         |                  | 6,600 7,200      |
| Oiler       | 5, 914<br>6, 154  |        | 4,711           | 3, 93<br>4, 74   |                  | 4, 198  | 5,028            |         | 5, 500           |                  |
| Wiper       |                   |        |                 | 3, 14<br>3, 76   |                  |         | 3,756<br>4,56    |         | 4, 50<br>5, 00   |                  |
| Cook        | 6,719             |        | 0 5,633         | 5, 26<br>6, 33   |                  |         | 5, 83<br>7, 08   |         | 6,00             |                  |
| ssman       | 4, 818<br>5, 058  |        |                 | 3, 14<br>3, 76   | 3,68<br>4 3,97   | 6 3,091 |                  |         | 4, 50<br>4, 80   |                  |

<sup>\*</sup> The upper figure is the starting salary. The lower figure (if any) is the top of the salary range for that position.

## IMIVERSITY OF WASHINGTON

### PAY SCALE IN EFFECT

## 1 July 1965

#### AGOR Crew

| Yaster          | 850   | el se      | Ch. Eng.        | 817 |
|-----------------|-------|------------|-----------------|-----|
|                 | 682   |            | lst Asst.       | 630 |
| Chief Mate      | 562   | <b>å</b> . | 2nd Asst.       | 552 |
| 2nd llate       |       |            | 3rd Asst.       | 524 |
| 3rd Hate        | 524   |            | Oiler           | 148 |
| AB              | 443   | 2          | Electrician     | 599 |
| OS              | 359   |            | D.LOG GLYCORALI | 211 |
| Communications/ | 12 24 |            |                 | 52  |
| elect.          | 62h   |            |                 |     |
| Electronics     | 565 - |            |                 |     |
| Cook/steward    | 509   |            |                 |     |

### 65 foot class

| Operator | II | 630 |
|----------|----|-----|
| Operator |    | 552 |

2nd cook-baker

Hossian

### Ceneral.

- A. Each figure represents starting salary: \$10 increase at 6 mo. and 1 yr.
- B. See pay bonus at 15% salary when vessel is in open unters.

  C. O.T. at 1-1/2 for service beyond 8 hrs./day and/or 10 hr./ week.
- D. Vacation accrues 1 day/month.
- E. Civil Service Retirement Contribution 5% matched by University.



# UNIVERSITY OF HAWAII . HONDLULU, HAWAII 96822

GRADUATE DEPARTMENT OF DESANDGRAPHY

## UNIVERSITY OF HAWAII RESEARCH CORPORATION

### Ship's Crew

### Salary & Wage Scale Marine Division (Proposed)

| *                 | <u>M</u> c | onthly Annual |          | Monthly | <u>Annual</u> |          |
|-------------------|------------|---------------|----------|---------|---------------|----------|
| Captain           | \$         | 900           | \$10,000 | -       | \$1,000       | \$12,000 |
| First Officer     |            | 650           | 7,800    |         | 725           | 8,700    |
| Second Officer    |            | 575           | 6,900    | -       | 650           | 7,800    |
| Chief Engineer    |            | 800           | 9,600    | _       | 900           | 10,800   |
| Electronic Techni | ician      |               | 7,800    | _       | 725           | 8,700    |
| Electrician       | LCLAIN     | 600           | 7,200    | _       | 675           | 8,100    |
|                   | -          | 575           | 6,900    | _       | 650           | 7,800    |
| Cook<br>Scaman    | *          | 450           | 5,400    | -       | 575_          | 6,900    |
| Beaman            | \$         | 5,200         | \$62,400 | 58      | \$5,900       | \$70,800 |

#### Notes:

- (1) Assumes 250 days per year at sea.
- (2) Time and one-half for overtime when in home port.
- (3) No overtime for sea duty.
- (4) No overtime for Captain or Chief Engineer
- (5) Vacation and sick leave similar to University of Hawaii.
- (6) Fringe benefit programs similar to University of Hawaii.
- (7) Employees at sea during a holiday receive an additional 8 hours salary for that day.
- (8) All employees must submit to a pre-employment and annual physical examination at the expense of the employer.
- (9) Ship's crew to be paid on the first and fifteenth of each month.

## SALARY SCALE

|  |                   |        | D-/1.         | Daily Rate   |  |  |
|--|-------------------|--------|---------------|--------------|--|--|
|  |                   | 2-week | Dall          | Rate         |  |  |
| Position   | Annual<br>Salary_ | Rate   | Straight Time | Premium Time |  |  |
| Annual Control of the | 4                 |        |               |              |  |  |
| Master   | 14,706 1225.50    | 565.62 | 56.56         | 28.28        |  |  |
| Chief Engineer   | 13,180 / 09 \$    | 506.92 | 50.69         | 25.35        |  |  |
| Chief Mate   | · 9,131 761       | 351.19 | 35.12         | 17.56        |  |  |
| lst Ass't. Eng.  | 9,131 761         | 351.19 | 35.12         | 17.56        |  |  |
| 2nd Ass't. Eng.  | 8,053 671         | 309.73 | 30.97         | 15.49        |  |  |
| 2nd Mate   | 7,321 610         | 281.58 | 28.16         | 14.08        |  |  |
| Radio Operator   | 7,000 583         | 269.58 | 26.93         | 13.48        |  |  |
| Electrician  | 6,553 546         | 252.04 | 25.20         | 12.60        |  |  |
| Steward  | 5,633 470         | 216.65 | 21.67         | 10.84        |  |  |
| 2nd Cook   | 4,711 3 93        | 181.19 | 18.12         | 9.06         |  |  |
| * *  |                   |        |               |              |  |  |
| AB Seaman  | 4,711 393         | 181.19 | 18.12         | 9.06         |  |  |
| Oiler  | 4,711 393         | 181.19 | 18.12         | 9.06         |  |  |
| Ord. Seaman  | 3,659 305         | 140.73 | 14.07         | 7.04         |  |  |
|  |                   |        |               |              |  |  |

January 1, 1966

# MONTHLY WAGE SCHEDULE PILLSBURY OFFICERS EFFECTIVE 1 JUNE 1966

| POSITION   | 1   | 2   | STE<br>3  | PS 4   | 5   | 6   | DAILY<br>SEA PAY                       |
|--|---|---|---|--|---|---|--|
| Captain First Officer Second Officer Third Officer Chief Engineer First Assistant Second Assistant Third Assistant Radio Officer | \$982<br>548<br>472<br>408<br>890<br>548<br>472<br>408<br>472 | \$1,032<br>574<br>496<br>428<br>936<br>574<br>496<br>428<br>496 | \$1,082<br>604<br>522<br>450<br>982<br>604<br>522<br>450<br>522 | \$1,136<br>634<br>548<br>472<br>1,032<br>634<br>548<br>472 | \$1,194<br>664<br>574<br>496<br>1,082<br>664<br>574<br>496<br>574 | \$1,254<br>698<br>604<br>522<br>1,136<br>698<br>604<br>522<br>604 | <br>\$10<br>8<br>8<br><br>10<br>8<br>8 |

- NOTES: 1. Steps shown (1-6) indicate merit increases normally given yearly. Where justified, increases may be by multiple steps, or may be omitted where performance merits such treatment.
  - Daily sea pay is paid for periods when the vessel is away from Miami. Yard periods are not included in this arrangement. The day of departure from Miami and the day of return to Miami do not carry sea pay privilege.

# MONTHLY WAGE SCHEDULE PILLSBURY CREW EFFECTIVE 1 JUNE 1966

| POSITION   | . 1   | 2     | 3 ST  | EPS 4 | 5     | 6     | DAILY SEA PAY |
|--|-------|-------|-------|-------|-------|-------|---------------|
| Bosun Able Seaman Ord. Seaman Senior Oiler Oiler/Wiper Marine Cook II Marine Cook I Messman Marine Electrician | \$388 | \$408 | \$428 | \$450 | \$472 | \$496 | \$6           |
|  | 336   | 354   | 372   | 388   | 408   | 428   | 6             |
|  | 264   | 276   | 290   | 304   | 320   | 336   | 5             |
|  | 336   | 354   | 372   | 388   | 408   | 428   | 6             |
|  | 264   | 276   | 290   | 304   | 320   | 336   | 5             |
|  | 450   | 472   | 496   | 522   | 548   | 574   | 8             |
|  | 388   | 408   | 428   | 450   | 472   | 496   | 6             |
|  | 264   | 276   | 290   | 304   | 320   | 336   | 5             |
|  | 428   | 450   | 472   | 496   | 522   | 548   | 8             |

- NOTES: 1. Steps shown (1-6) indicate merit increases normally given yearly. Where justified, increases may be by multiple steps, or may be omitted where performance merits such treatment.
  - 2. Daily sea pay is paid for periods when the vessel is away from Miami. Yard periods are not included in this arrangement. The day of departure from Miami and the day of return to Miami do not carry sea pay privilege.

Tex A+M
TEXAS A. G.M

## ANNUAL SALARIES FOR LICENSED PERSONNEL

| a ( g                   | Sept. 1, 1965 to Aug. 31, 1966 |
|-------------------------|--------------------------------|
| Master                  | \$14,000 1167                  |
| Chief Engineer          | 13,500 //25                    |
| Chief Mate              | 11,500 958.                    |
| lst Assistant Engineer) | 22,500                         |
| Second Mate )           | 075                            |
| Second Assistant) .     | 10,500 875                     |
| Radio Officer )         | 3                              |

### Other benefits

- a. Two weeks vacation after 1 year service; three weeks after 2 years service.
- b. Participation in Texas teachers retirement plan,
  Group Hospitilization, Group Life Insurance, Group
  Accident Insurance and Group Income Guarantee
  Insurance.

  MOTE Participation in Teachers Retirement and
  Group Life Insurance is mandatory, all others are
  voluntary.

A 3% to 5% increase in annual salary is under consideration for the next fiscal year. The new rates, if approved, will become effective 1 September 1966,

Tex A+M

ATTACHMENT 2 TELESCH AF M

### WAGES FOR UNLICENSED CREW MEN

### Bi-Weekly Base Pay

|                  | Start Sx    | 6 Months |    | 12 Months    |
|------------------|-------------|----------|----|--------------|
| Cook/Steward     | 240.00 397  | 252.00   | *  | 264.00 / 433 |
| А. В.            | 183.00      | 192.00   |    | 200.00       |
| 0. S.            | 145.00 31%  | 153.00   | 7+ | 160.00 - 347 |
| Wiper            | 145.00 - 23 | 153.00   |    | 100,00       |
| Messman          | 145.00      | 153.00   | *  | 160.00 - 347 |
| Deck Maintenance | 220.00 /41  | 230.00   |    | 242.00 - 525 |

There is no provision for overtime payment. In lieu of overtime "Sea pay alternate rates" are paid in addition to base pay for every day ALAMINOS is at sea or away from Galveston. Sea pay and alternate rates are:

| g Ya             | Monda<br>Frida | y thru    | Sat., Sun.<br>Weekday ho | lidays  | Weekend<br>Holidays |   |
|------------------|----------------|-----------|--------------------------|---------|---------------------|---|
| Cook/Steward     | 5.5            | (5) 5:10  |                          | 1501.44 | 14.16               |   |
| A. B.            | 14.1           | 6 715.5   | 16.64                    | 1131.52 | 33.28               | i |
| Wiper            | 3.0            | 4 522.89  | 12.24                    | 832.32  | 24.48               |   |
| Messman          | 3.0            | 4 522.8   | 12.24                    | 832,32  | 24.48               |   |
| 0. S.            | 3.0            | 14 522.85 | 12.24                    | 83232   | 24.48               |   |
| Deck Maintenance | 4.9            | 12 846.2  | 19.62                    | 1334.16 | 39.36               |   |
|                  |                |           |                          |         |                     |   |

Waged employees are not eligible for paid vacation. In lieu thereof, there are 10 paid holidays each year. A liberal time-off policy is adopted during annual overhaul and between cruises when feasible. Waged employees are eligible to participate in the Group Hospitilization Plan.

Base pay is considered an allotment and is mailed to the person designated every payday. Sea Pay is paid at the end of each voyage. In foreign ports each man may draw up to 75% of his earned sea pay.

# DIT ROBERT D. CONRAD

## Pay Scales (REVISED) Effective Nov-wher 22, 1965

### Union Agreements

|                                |                        |                      |                               | nerican School with Tables of Carolina Services |                           |
|--------------------------------|------------------------|----------------------|-------------------------------|---|---------------------------|
| Position                       | Annually<br>(360 days) | Monthly<br>(30 days) | Semi-<br>monthly<br>(15 days) | Turner moves 1979                               | Hourly<br>Vertime<br>Rate |
| Master                         | 14,869.68              | 1,239.14             | 619.57.                       | 41.31   | None.                     |
| Chief Mate                     | 7,950.00               | 662.50               | . 331.25                      | _22.09  | 4.05.                     |
| Second Mate                    | 7,059.60               | 588.30               | 294.15                        | .19.61.   | 4.05_                     |
| Third Mate                     | 6,181.92               | 515.16               | . 257. 58                     | . 17.18.  | 4.05                      |
| Radio Officer<br>& Purser      | 7.059.60               | 588.30               | 29/1.15                       | 19.61   | 4.14                      |
| Boatswain                      | 5,291.52               | 440.95               | 220,48                        | 14.70   | 2.33                      |
| A.B. (3)                       | 3,968.64               | 330.72               | 16536                         | Lu.03.  | 2.33                      |
| 0.S. (3)                       | 3,090.96               | 257. 58              | 128,79                        | 859   | 2.28.                     |
| Chief Engr.                    | 12,720.00              | 1,060.00             | 530.00                        | 35,34   | se_note_                  |
| lst Asst. Engr.                | 7,950.00               | 662.50               | 351.25                        | 22.09   | 4.05                      |
| 2nd Asst. Engr.                | 7,059.60               | 588.30               | 294.15                        | 19.61   | 4.05                      |
| 3rd Asst. Engr.                | 6,181.92               | 515.16               | 257.58                        | . 27. 23  | 4.05_                     |
| Chief Electrician<br>Machinist | 6.018.00               | 501.51               | 250.76                        | 16.72   | 3.51                      |
| Electrician                    | 5,291.52               | 440.96               | 220.48                        | 14.70   | 2.33                      |
| Oiler                          | 4,197.60               | 349.80               | 174.90                        | 11.68   | 2,33                      |
| Wiper                          | 3,523.44               | 293.62               | 146.81                        | 9.79  | 2.28                      |
|                                |                        |                      |                               |   |                           |
| Steward Cook                   | 6,360.00               | 530.00               | . 265.00                      | 17.57.  |                           |
| Cook                           | 5.495.04               | 457.92               | 228.96                        | 15.27   | 2.33                      |
| Utilitymen (3)                 | 3,090.96               | 257.58               | 128.79                        | 8.59  | 2.28                      |

Note: Time off on pay at the end of the voyage.

SCRIPPS

# SALARY SCALE .

| CLASSIFICATION   |             | MINIMUM  |     | MAXIMUM              |     |
|--|-------------|----------|-----|----------------------|-----|
| 0 11 17  |             | \$790.00 |     | \$960.00             |     |
| Captain II   |             | 717.00   |     | 870.00               |     |
| Captain I  |             | 590.00   |     | 717.00               |     |
| First Officer  |             | 510.00   |     | 619.00               |     |
| Second Officer   |             | 463.00   |     | 562.00               |     |
| Third Officer  |             | 419.00   |     | 510.00               |     |
| Able Bodied Seaman   |             | 313.00   | 25  | 380.00               |     |
| Seaman   |             | 271.00   |     | 329.00               |     |
| General Marine Helper  |             | 2/1.00   |     | 329.00               |     |
| Object Project II  |             | 753.00   |     | 914.00               |     |
| Chief Engineer II.   |             | 683.00   |     | 829.00               |     |
| Chief Engineer I<br>First Assistant Engineer   |             | 590.00   | 4   | 717.00               |     |
| Second Assistant Engineer  |             | 510.00   |     | 619.00               |     |
| Third Assistant Engineer   |             | 463.00   |     | 562.00               |     |
| Senior Oiler   | 190 EU E UU | 419.00   |     | 510.00               |     |
| Oiler  |             | 313.00   |     | 380.00               |     |
| Oller  |             | 313.00   |     | 300.00               |     |
| Senior Marine Electronics Te   | echnician   | 650.00   |     | 790.00               |     |
| Marine Electronics Technicis   |             | 590.00   |     | 717.00               |     |
| That are of the control of the contr |             |          |     |                      |     |
| Senior Marine Electrician  |             | 650.00   |     | 790.00               |     |
| Marine Electrician   |             | 562.00   | 120 | 683.00               |     |
|  |             |          |     |                      |     |
| Marine Cook II   |             | 486.00   |     | . 590.00             |     |
| Marine Cook I  |             | 419.00   | 100 | . 510.00             |     |
|  |             |          |     | •                    |     |
| Principal Marine Mechanician   | n .         | .683.00  |     | 829.00               |     |
| Senior Marine Mechanician  | 1 14        | 619.00   |     | 753.00               | 1.0 |
| Marine Mechanician   |             | 536.00   |     | 650.00               |     |
| Marine Mechanician Helper  |             | 463.00   |     | 562.00               |     |
|  |             |          |     | estes ar article. Te |     |

DUKE

# EASTWARD CREW SALARIES

| EFFECTIVI                                   | E JULY 1,                                   | 1966            | **                 |     |
|---|---|-----------------|--------------------|-----|
|   | Annual                                      | Monthly         | Daily              |     |
|   | Wage  | Rate            | Rate               |     |
| . Min.                                      | 9,996.                                      | 833.            | 27.77              |     |
| Master                                      | 1808 1 30 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                 |                    | *   |
| Max.  | 10,496.                                     | 874.67          | 29.16              |     |
| Min.  | 8,400.                                      | 700.            | 23.33              | •   |
| Chief Mate                                  | , ,   |                 |                    |     |
| Max.  | 8,700.                                      | 725.            | 24.67              |     |
| Min.  | 7,000.                                      | 583.33          | 19.48              |     |
| Second Mate                                 |   |                 |                    |     |
| Max.  | 7.300.                                      | 603.33          | 20.28              |     |
| Min.  | 9,030.                                      | 752.50          | 25.08              |     |
| Chief Engineer                              | ., ,  | *               |                    |     |
| Max.  | 9,482.                                      | 790.12          | 26.34              |     |
| Min.  | 8,000.                                      | 666.67          | 22.22              |     |
| ist Asst. Engineer                          | 7.13.22.0                                   |                 |                    |     |
| Max.  | 8,300.                                      | 691.67          | 23.08              |     |
| Min.  | 7,000.                                      | 583.33          | 19.48              |     |
| 2 <sup>nd</sup> Asst. Engineer              | 1 1 202020                                  | p. Andrewsee    | 20.000.00.00       |     |
| Max.  | 7,300.                                      | 608.33          | 20.25              | 35  |
| Min.  | -   | -1              | The same           |     |
| 30511. 1106000000                           | 6,000.                                      | 500.            | 16.67              |     |
|   | 5.300.                                      | 525.            | 17.50              |     |
| Msx.  | -5,250.                                     | 407293          | \$0.75°            |     |
| Steward-Gook Emanwood.                      | 6,000.                                      | 500.            | 16.67              |     |
| Max. (Food handling Cr.)                    | 0,300.                                      | 525             | 17.50              |     |
| Min.  | 4.500.                                      | 375.            | 12.50              |     |
|   | 4,,,,,,,                                    | 2.7-            |                    | 340 |
| Max. (Food Handling Cr.)                    | 4,800.                                      | 400.            | 13.33              |     |
| Min.  | 3,500.                                      | 458.33          | 15.28              |     |
| Oiler British                               | 37. Sanda.                                  | وتوريد والمراجع | Survivore Comments |     |
| Var (Fraireante ligares                     |   | 500.            | 16.67              |     |
| Max. (Engineer's License) Min. (0.S.)       | 4,500.                                      | 375.            | 12.50              |     |
|   | 4,800.                                      | 400.            | 13.33              | 4   |
| Seaman-Wiper Intermed. 1 (A.B. 1 Yr. Jert.) | 4,000.                                      | 400.            | - ) - ) )          |     |
| Man /A h ( Vn Cant )                        | 5 000                                       | 4.6.67          | 13.89              | 9   |
| Max. (A.S. 3 Yr. Cert.)                     |   | 430.01          |                    |     |

# > 5 U

# B/V YAQUENA Salary Scales

| J |                  |                |                  |                       |  |
|---|------------------|----------------|------------------|-----------------------|--|
|   | Class            | Classification | Ne.<br>Fositions | Hourly Rate           | Salary Range   |
|   | 4476             | Master         | 1                | 6, 17 - 6, 40 - 6, 63 | 1070-1110-1150   |
|   | 4473             | lst Mate       | 1                | 4.13 - 4.30 - 4.47    | 725-745-775  |
|   | 4472             | 2nd Mate       | 1.               | 3.46 - 3.61 - 3.78    | 600-625-653  |
|   | 447)             | 3rd Mate       | 0                | 3.03 - 3.17 - 3.32    | . 525-590-575  |
|   | 4453             | Boatswain      | 0                | 2.54 - 2.65 - 2.77    | 440-460-489  |
|   | 4652             | Able Seaman    | 3                | 2.54 - 2.65 - 2.77    | 7446-460-480   |
|   | 4452             | .Able Seaman   | 10111            |                       | 440-460-480  |
|   | 4452             | Able Scaman    |                  |                       | 140-460-480  |
|   | 4451             | Seaman         | 1                | 1.97 - 2.08 - 2.19    | -342-360-380   |
|   | 4468             | Chief Enginee  | r 1              | 5.94 - 6.17 - 6.40    | 1030-1070-1110   |
|   | 4467             | lst Asst. Eng. | 1                | 4.13 - 4.30 - 4.47    | 715-745-775  |
|   | 4466             | 2nd Asst. Eng  | . 0              | 3.46 - 3.61 - 3.78    | 600-625-655  |
| ١ | 4465             | 3rd Asst. Eng  | g. 1             | 3.03 - 3.17 - 3.32    | 525-550-575  |
| Ī | 4128             | Electrician    | 1                | 3.17 - 3.33 - 3.46    | 550-575-600  |
|   | 4456             | Oiler          | 3                | 2, 31 - 2, 42 - 2, 54 | 430-440-460  |
|   | 4456             | Oiler          |                  |                       | 120-420-440 -460   |
|   | 4456             | Oiler          | ×                |                       | <del>22</del> -420-440   |
| , | 4455             | Wiper          | 1                | 1.97 - 2.08 - 2.19    | 342-360-380  |
|   | 5031             | Cook Steward   | 1                | 3, 17 - 3, 32 - 3, 46 | 550-575-600  |
|   | 5019             | Meseman        | 2                | 1, 97 - 2, 08 - 2, 19 | 342-360-380  |
|   | 5019             | Mesoman        |                  |                       | 342-360-380  |
|   | 3 <b>4</b><br>50 |                |                  | Shore Support         |  |
|   | 3044             | Pory Engineer  | - 1              |                       | 745-775-810-845 - 880 - 915  |
|   | 0226             | Port Steward   | 1                |                       | 500-525-550-575 - 600 - 625  |
|   | 4852             | Able Seaman    | 1                |                       | 440-460-480  |
|   | 4456             | Oiler          | 1                |                       | 400-420-440  |
|   |                  |                |                  |                       | THE STATE OF THE S |

Overtime: paid at time and a half for work over 40 hours per week, except Master and Chief Engineer, who receive time and half pay for 8 hours watch each day on Saturday and Sunday at sea.

## University of Alaska 1966 Marine Pay Scales

Base Pay

Captain

\$975/ Month

First Mate

\$825/ Month

Chief Eng'r

\$850/ Month

Ass't Engir

\$700/ Month

Cook Steward

\$700/ Month

Seaman

\$625/ Month

Time and a half over eight hour day forty hours/ week

University reserves right to grant compensatory time off at straight time against accrued time.

Overtime paid quarterly; eighty hours held over each quarter.

Narragansett Marine Laboratory

Graduate School of Oceanography

April 24, 1966

Capt. Ellis Rittenhouse Oregon State University Dept. of Oceanography Corvallis, Oregon 97331

Dear Rit:

With regard to the Maintenance and Repair section of the recent R.V.O.C. meeting, enclosed herewith are my contributions.

I advise that all FS operators write to General Motors, Electro-Motors Division, Service Dept., La Grange, Ilinois, and request Maintenance Instruction M.I. 1858 and M.I. 1853.

M.I. 1858 applies to Model 278A engines and describes repair procedures for cracks in the main tension members at the blower end of the crankcase. M.I. 1853 applies to Model 278A engines and describes repair procedures for crankcases.

Quoting from M.I. 1858, "The Model 278A series engines, built prior to September 1946, have on occasion developed cracks in the main tension members at the blower end of the crankcase. It is recommended that all of these engines be examined at their next general overhaul and certain corrective measures be made to improve the service life of the crankcase."

During our recent yard availability we discovered cracks in both main engine tension members. Due to the rather special nature of the repair (welding) work we called in a GM specialist to do the repair work. The cost of repairs for both engines was \$1,310.00.

In view of the condition we found, and the GM recommendation, I suggest that you pass on this advice to all FS operators to look for and plan for this repair at their next availability.

As to a copy of our last overhaul specification, I don't see much value to anyone clse. The job was the final stage of our conversion; namely upgrading and refurnishing quarters, addition of a deck house, renovation of lab space, additional ventilation, installation of AC generator and some general repair work. Since the specification is over 50 pages in length, I don't see the value in reproducing it with the very limited application it would have.

I am also enclosing a cost analysis for the years 1962-63 through the present (estimated or projected) 1965-66 year. This year's costs are not actual and may not represent a true picture of this year's costs. However, it is too soon to try to adjust them.

Kindest regards.

Sincerely yours,

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James Gibbons Marine Superintendent

JG:hl Encl.

### RVOC ANNUAL MEETING 21-22 APRIL 1966

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S. P. Berryman

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D. W. Booth

John Dermody

Jack Dullaghan

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| R. M. Comly      | Navy Department<br>Bureau of Ships  |
| Frank Grafton    | Maritime Administration   |
| D. J. Garrett    | Coast Guard Recruit Training Center<br>Cape May, New Jersey                                   |
| Rolf Juhl        | Bureau of Commercial Fisheries<br>Department of the Interior<br>Washington, D. C.             |
| Edward Schaefers | Bureau of Commercial Fisheries<br>Interior Building, Room 2349<br>Washington, D. C.           |
| B. R. Stearns    | Bureau of Commercial Fisheries  |

Department of the Interior

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|        |      | The last the second sec |
|--------|------|--|
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| I     | a   | Jolla,  | Cali  | ioi | nia  |       |        |

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